

## 2011 Leave Record - NPMHU Local 300

Note: Earned Annual Leave per pay period; less than 3 years = 4 hours, 3 to 15 years = 6 hours, over 15 years = 8 hours  
 Regular workforce employees may carry from 2010 into 2011 440 hrs of accumulated Annual Leave

*Leave Codes: A = Annual, S = Sick, L = Leave Without Pay, H = Holiday, F = Family Medical Leave, ML = Military Leave, C = Court*  
 " \* " = Pay Day

| PP | Start | End   | Sa | Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Annual |      |         | Sick |      |         | Other |  |  |  |
|----|-------|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|------|---------|------|------|---------|-------|--|--|--|
|    |       |       | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | Earn   | Used | Balance | Earn | Used | Balance |       |  |  |  |
| 2  | 1/1   | 1/14  | H  |    |    |    |    |    | *  |    |    |    |    |    |    |    |        |      |         |      | 4    |         |       |  |  |  |
| 3  | 1/15  | 1/28  |    |    | H  |    |    |    | *  |    |    |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 4  | 1/29  | 2/11  |    |    |    |    |    |    | *  |    |    |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 5  | 2/12  | 2/25  |    |    |    |    |    |    | *  |    |    | H  |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 6  | 2/26  | 3/11  |    |    |    |    |    |    | *  |    |    |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 7  | 3/12  | 3/25  |    |    |    |    |    |    | *  |    |    |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 8  | 3/26  | 4/8   |    |    |    |    |    |    | *  |    |    |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 9  | 4/9   | 4/22  |    |    |    |    |    |    | *  |    |    |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 10 | 4/23  | 5/6   |    |    |    |    |    |    | *  |    |    |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 11 | 5/7   | 5/20  |    |    |    |    |    |    | *  |    |    |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 12 | 5/21  | 6/3   |    |    |    |    |    |    | *  |    |    | H  |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 13 | 6/4   | 6/17  |    |    |    |    |    |    | *  |    |    |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 14 | 6/18  | 7/1   |    |    |    |    |    |    | *  |    |    |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 15 | 7/2   | 7/15  |    |    | H  |    |    |    | *  |    |    |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 16 | 7/16  | 7/29  |    |    |    |    |    |    | *  |    |    |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 17 | 7/30  | 8/12  |    |    |    |    |    |    | *  |    |    |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 18 | 8/13  | 8/26  |    |    |    |    |    |    | *  |    |    |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 19 | 8/27  | 9/9   |    |    |    |    |    |    | *  |    |    | H  |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 20 | 9/10  | 9/23  |    |    |    |    |    |    | *  |    |    |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 21 | 9/24  | 10/7  |    |    |    |    |    |    | *  |    |    |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 22 | 10/8  | 10/21 |    |    | H  |    |    |    | *  |    |    |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 23 | 10/22 | 11/4  |    |    |    |    |    |    | *  |    |    |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 24 | 11/5  | 11/18 |    |    |    |    |    |    | *  | H  |    |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 25 | 11/19 | 12/2  |    |    |    |    |    | H  | *  |    |    |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 26 | 12/3  | 12/16 |    |    |    |    |    |    | *  |    |    |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 1  | 12/17 | 12/30 |    |    |    |    |    |    | *  |    | H  |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |
| 2  | 12/31 | 1/13  |    | H  |    |    |    |    | *  |    |    |    |    |    |    |    |        |      |         |      |      | 4       |       |  |  |  |

## NPMHU Local 300 - Branch Presidents

|               |                 |                |
|---------------|-----------------|----------------|
| BRONX         | ANDRE SPENCE    | (718) 665-4877 |
| BROOKLYN      | YVETTE JOHNSON  | (718) 348-3802 |
| DVD           | RAY BERMUDEZ    | (201) 991-8180 |
| FLUSHING      | TREVOR STUART   | (718) 886-6894 |
| HICKSVILLE    | ROBERT LUSSOS   | (631) 755-2644 |
| ISC-JFK       | STANLEY HOWARD  | (718) 533-7127 |
| KILMER        | THOMAS HYNES    | (732) 819-4349 |
| MID HUDSON    | JAMES PERKINS   | (845) 567-2244 |
| MONMOUTH      | ROBERT BLUM     | (732) 542-3277 |
| NJI / BMC     | THOMAS MULLAHEY | (201) 653-1767 |
| NJ L&DC       | ERIC RICHARD    | (201) 246-2059 |
| NEW YORK CITY | WILLIE DELGADO  | (212) 330-3028 |
| NY L&DC       | GEORGE CUFF     | (516) 349-5092 |
| STAMFORD      | DON UTZ         | (203) 326-2068 |
| TETERBORO     | ALFRED LOMBARDI | (201) 727-0205 |
| WESTCHESTER   | STEVEN SCHIFF   | (914) 696-0678 |
| W. NASSAU     | PETER BILOTTA   | (516) 228-7683 |

## WEINGARTEN RIGHTS

(U.S. Supreme Court)

***“If this discussion - interview - interrogation (with management or Postal Inspectors) could in any way lead to my being disciplined or terminated from employment, or affect my personal working conditions, I respectfully request that my Union Steward or other Representative of the National Postal Mail Handlers Union be present at the meeting. Without representation, I choose not to answer any questions.”***

**Know your rights to Weingarten!**

## **NATIONAL POSTAL MAIL HANDLERS UNION**

Division of L.I.U.N.A.  
AFL-CIO

## **LOCAL 300**

## 2011 LEAVE RECORD



## EXECUTIVE BOARD

|                 |                     |
|-----------------|---------------------|
| PAUL HOGROGIAN  | LOCAL PRESIDENT     |
| ROBERT BLUM     | VICE PRESIDENT      |
| KEVIN TABARUS   | TREASURER           |
| LINDA YANCEY    | RECORDING SECRETARY |
| THOMAS RUTHER   | CT EXEC. BD MEMBER  |
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